

# Purina® AMPLI-CALF® 2017 Scholarship Application

## Awarded by All American Co-op

All American Co-op is pleased to announce that we will be offering a \$1,000 Purina® AMPLI-CALF® Scholarship to an area student.

### ELIGIBILITY:

1. All active members of All American Co-op and their children are eligible to receive an AMPLI-CALF® Scholarship.
2. Applicants may be awarded a scholarship only one time during their academic term.
3. Applicants must have a minimum cumulative grade point average of 2.75 on a 4.0 scale during their previous educational year.
4. Applicants will be judged on leadership, scholastic achievement, extra-curricular activities, personal motivation, academic and life goals.
5. Preference will be given to students majoring in agriculture.
6. To be eligible, all areas of the scholarship application form must be filled out and submitted together.
7. Attach transcripts through your most recently completed semester and a copy of your 2017 course schedule to your application.
8. All applications are due at the All American Co-op office no later than July 31, 2017.

**Please make sure to return the following documents together by July 31, 2017:**

- |  |   |
|--|---|
| <input type="checkbox"/> Completed application | <input type="checkbox"/> References               |
| <input type="checkbox"/> Transcripts           | <input type="checkbox"/> Fall 2017 class schedule |

**APPLICATIONS RECEIVED AFTER JULY 31, 2017 WILL NOT BE CONSIDERED.**

**Submit via mail to:**

**All American Co-op  
Attn: AMPLI-CALF® Scholarship  
P.O. Box 125 Stewartville, MN 55976**



# Purina<sup>®</sup> AMPLI-CALF<sup>®</sup> Scholarship Application Form

## I. PERSONAL INFORMATION

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address (you can be notified at): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Home: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent(s) or Guardian: \_\_\_\_\_ Account Number(s): \_\_\_\_\_

## II. HIGH SCHOOL INFORMATION

Please attach most recent transcripts, if applying as a high school senior.

School Name: \_\_\_\_\_ GPA (based on a 4.0 scale) \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## III. POST SECONDARY EDUCATION

Please attach all transcripts and Fall 2017 class schedule.

*College, University or Technical/Short Course College you are enrolled at, or will be enrolling in after your senior year of high school.*

Name: \_\_\_\_\_ GPA (based on a 4.0 scale) \_\_\_\_\_

Please omit GPA if applying as a high school senior

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Intended career upon graduation: \_\_\_\_\_

## IV. DEMONSTRATION OF LEADERSHIP, SCHOLASTIC ACHIEVEMENT, ACTIVITIES AND GOALS

Please attach additional pages as needed to complete this area.

1. List (in order of importance to you) extracurricular and community activities in which you have participated.

2. List honors and awards (not scholarships) you have received.

3. List scholarships you have or will receive. Indicate the name, agency granting it, and amount.

4. Write a personal essay about yourself including: a) Significant events of your life, b) describe your educational goals and future career plans, c) additional information about yourself you wish to share that might be relevant to this application.

## V. REFERENCES

Please submit one letter of reference in support of your application. In addition, please list their name, occupation, and phone number below. The completed letter of reference **MUST** be signed and in a sealed envelope and submitted with this application. The applicant should include his/hers letter of reference with the application packet. Please direct questions to Beth Pagel at All American Co-op (507) 533-4222.

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone: \_\_\_\_\_

**By signing below, I acknowledge the above information to be true and accurate.**

Signature: \_\_\_\_\_ Date \_\_\_\_\_

